#### INCARNATION LUTHERAN CHURCH

# + Third Sunday in Lent • March 3rd, 2024 +

**Worship Notes:** • Our Lector is Carrie Wood • Our Crucifer is Bill Williamson • We are in Setting 1 of the ELW •

**VOLUNTARY:** These are the Holy Ten Commandments

J.S. Bach

#### WELCOME AND ANNOUNCEMENTS

**CONFESSION AND FORGIVENESS** Please stand as able and face the back of the church. Blessed be the holy Trinity, + one God, who opens the heavens and draws near to us with salvation. **Amen.** 

God is patient and merciful, desiring all to come to repentance. Trusting this promise of grace, let us confess our sin. Everlasting God, you love justice and you hate wrongdoing. We confess the fear, greed, and self-centeredness that make us reluctant to work against oppression. We are complicit in systems of exploitation. We choose comfort over courage. We are careless with creation's bounty. Look upon us with mercy. Turn our hearts again to you. Make us glad to do your will and to walk in your ways for the sake of our waiting world. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen.** 

**GATHERING HYMN:** ELW 617

We Come to You for Healing, Lord

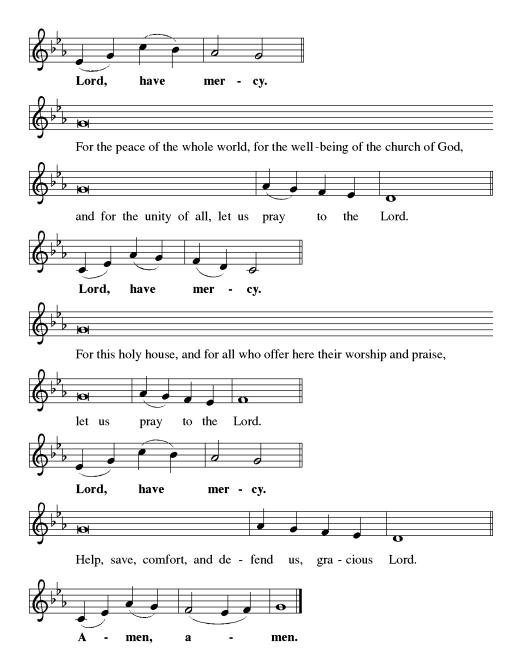
MARTYRDOM

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE:** p.98





#### PRAYER OF THE DAY

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

### **WORD**

#### CHILDREN'S SERMON

### FIRST READING: Exodus 20:1-17

<sup>1</sup>God spoke all these words: <sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth

beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments. <sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. <sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. <sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbor. <sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord. **Thanks be to God.** 

**PSALM:** Psalm 19 Spoken responsively.

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>One day tells its tale to another, and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, and their voices are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

### nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart;

the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

12Who can detect one's own offenses?

Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight,

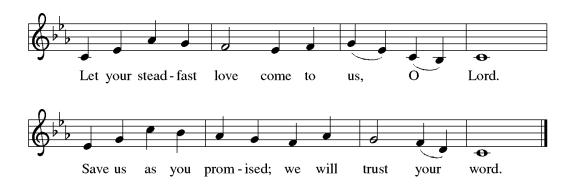
O LORD, my strength and my redeemer.

### SECOND READING: 1 Corinthians 1:18-25

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord. Thanks be to God.

### GOSPEL ACCLAMATION: ELW p.103



GOSPEL: John 2:13-22 Please stand as able. Before the Reading: The Holy Gospel according to John. Glory to you, O Lord."

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

After the Reading: The Gospel of the Lord. **Praise to you, O Christ.** 

Please be seated.

SERMON Pastor Emily Willhide

**HYMN OF THE DAY:** ELW 510

Word of God, Come Down on Earth LIEBSTER JESU, WIR SIND HIER I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Each petition concludes "Hear us, O God." We respond: "Your mercy is great."

### **PEACE**

The peace of Christ be with you always. **And also with you.** 

#### **MEAL**

The offering plate will be passed throughout the Congregation for those not using online giving.

**OFFERTORY ANTHEM:** 

"Come Ye Sinners"

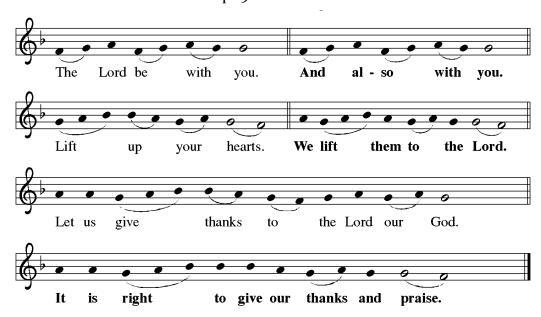
David Ashley White

Please stand as able.

#### **OFFERING PRAYER**

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **Amen.** 

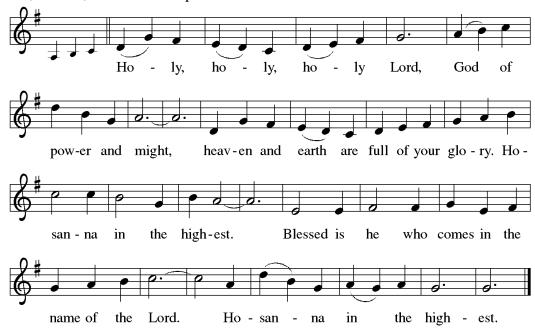
### **GREAT THANKSGIVING: ELW p.190**



#### **PREFACE**

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY: ELW p.108



#### **EUCHARISTIC PRAYER**

#### LORD'S PRAYER

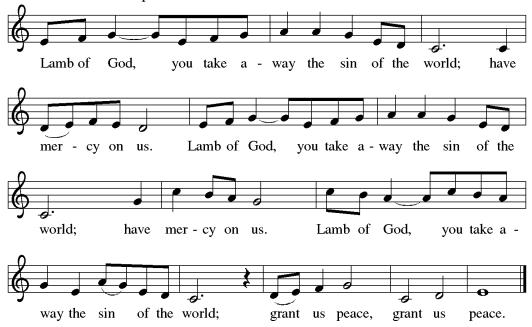
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### **INVITATION TO COMMUNION**

The gifts of God for the people of God. Welcome to the table of the Lord. **Thanks be to God.** *Please be seated.* 

**COMMUNION** - We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. Please take an empty communion glass from the trays at the front of the church. The innermost ring of glasses are pre-filled with grape juice for those who prefer juice to wine. There are discard trays by the side aisles. Please follow the directions of the Ushers.

### LAMB OF GOD: ELW p.112



**COMMUNION HYMNS:** ELW 637

ELW 324

Holy God, Holy and Gracious NELSON In the Cross of Christ I Glory RATHBUN

### PRAYER AFTER COMMUNION

Please stand as able.

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, make us one to care for the world; in the name of Jesus, the Bread of life. **Amen.** 

#### **SENDING**

### **BLESSING**

Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and  $\pm$  give you peace. **Amen.** 

**SENDING HYMN:** ELW 757 All My Hope on God Is Founded MICHAEL

### **DISMISSAL:**

Go in peace. Love and serve the Lord. Thanks be to God.

**VOLUNTARY:** Bless the Lord, o My Soul Robert J. Powell

Join us for Coffee Time in the Fellowship Hall

# **Our Ministry Staff contacts are:**

Rev. Emily Willhide	pastoremily@incarnationlutheran.com
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## Worship: Sundays at 10 a.m.

(10 a.m. Worship is also live streamed on Facebook.) Office Hours: Monday - Friday, 9 a.m. - 1 p.m. 3005 Devine Street, Columbia, SC 29205 Office: 803-256-2381

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