

INCARNATION LUTHERAN CHURCH

✠ Pentecost II Sunday • August 21<sup>st</sup>, 2022 ✠

**Worship Notes:**

• Our Lector for today is Nancy Buchan • Our Crucifer for today is Jeff Shealy • We are in Setting 3 of the ELW • Altar flowers are given by Beverly Crider in loving memory of her husband, Donnie Crider. August 19<sup>th</sup> would have been their 55<sup>th</sup> wedding anniversary. •

**VOLUNTARY**

Berceuse

David Schelat

**CONFESSION AND FORGIVENESS**

*Please stand as able and face the Processional Cross.*

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

**GATHERING HYMN: ELW 533**

Open Now Thy Gates of Beauty  
*UNSER HERRSCHER*

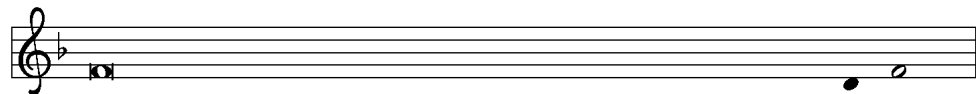
**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE: p.138**



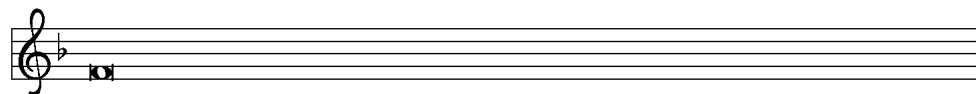
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



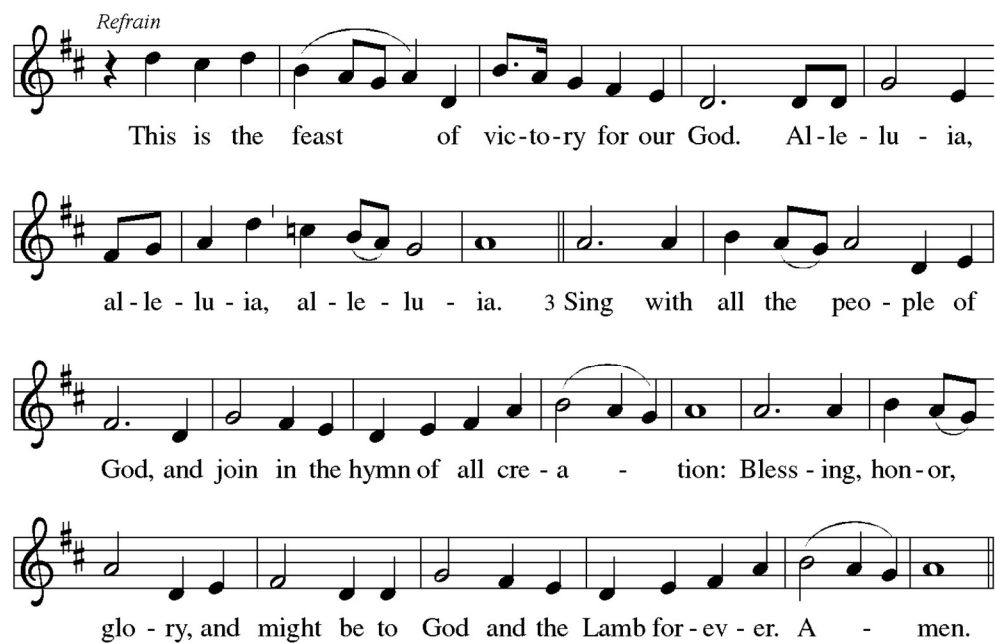
**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the church of God,



*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

O God, mighty and immortal, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

*Please be seated.*

## FIRST READING: Isaiah 58:9b-14

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and

satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The Word of the Lord. **Thanks be to God.**

**PSALM:** Psalm 103:1-8

*Refrain:* WOV 798



*Refrain*

- <sup>1</sup>Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.
- <sup>2</sup>**Bless the LORD, | O my soul,**  
**and forget not | all God's benefits—**
- <sup>3</sup>who forgives | all your sins  
and heals all | your diseases;
- <sup>4</sup>**who redeems your life | from the grave**  
**and crowns you with steadfast | love and mercy;**
- <sup>5</sup>who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.
- <sup>6</sup>**O LORD, you provide | vindication**  
**and justice for all who | are oppressed.**
- <sup>7</sup>You made known your | ways to Moses  
and your works to the chil- | dren of Israel.
- <sup>8</sup>**LORD, you are full of compas- | sion and mercy,**  
**slow to anger and abounding in | steadfast love.**

*Refrain*

**SECOND READING:** Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the

spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The word of the Lord. **Thanks be to God.**

*Please stand as able.*

**GOSPEL ACCLAMATION:** p.142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL:** Luke 13:10-17

*Before the Reading:* The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*After the Reading:* This is the gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Emily Willhide

*Please stand as able.*

**HYMN OF THE DAY:** ELW 617

We Come to You for Healing, Lord  
MARTYRDOM

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Each petition concludes "*Merciful God,*" We respond: "**Receive our prayer.**"

## PEACE

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## MEAL

*The offering plate will be passed throughout the Congregation.*

## OFFERING

Partita on "Foundation"

Dennis Eliot

*Please stand as able.*

OFFERTORY: ELW 884

Praise God, from Whom All Blessings Flow  
*OLD HUNDREDTH*

## OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

GREAT THANKSGIVING: p.144

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY: p.144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### INVITATION TO COMMUNION

These are the gifts of God for the people of God. Welcome to the table of the Lord.

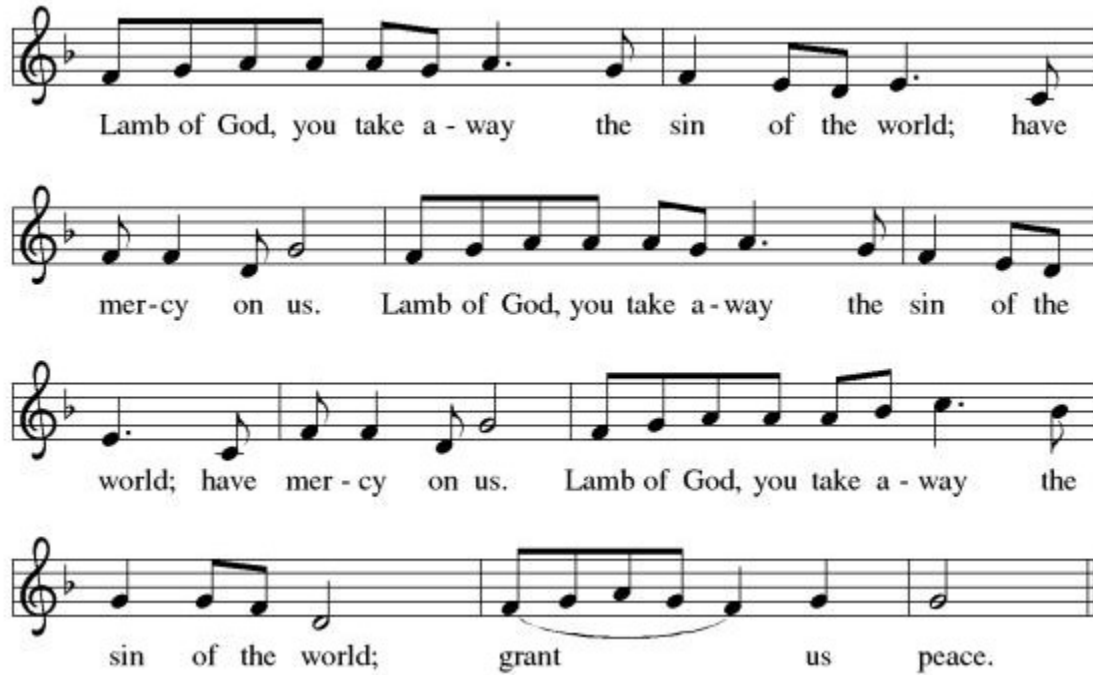
**Thanks be to God.**

*Please be seated.*

**COMMUNION** - *We invite you to either take communion in your pew with the communion pods, or to come to the front of the church to receive a wafer and wine. The communion cups are in trays at the front of the church. There are discard trays by the side aisles.*

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

LAMB OF GOD: p.146



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN: ELW 483

Here Is Bread  
*HERE IS BREAD*

COMMUNION HYMN: ELW 479

We Come to the Hungry Feast  
*HUNGRY FEAST*

**PRAYER AFTER COMMUNION**

*Please stand as able.*

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

**SENDING**

**BLESSING**

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING HYMN: ELW 796

How Firm a Foundation  
*FOUNDATION*

**DISMISSAL:**

Go in peace. Love and serve the Lord.  
**Thanks be to God.**

**VOLUNTARY**

Fanfare-Finale

David Schelat

*Join us after Worship for Coffee Hour*